County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS—MARCH 1, 19____ TO MARCH 1, 19____

Township or Corporation _____

FROM WHOM TRANSFERRED K	TO WHOM TRANSFERRED AND ADDRESS L	INSTRUMENT Kind M	INSTRUMENT Date N	TRANSFER Date O	Transfer Fees
	#Norval Pickett	W/D	6/18/91	6/19/91
	474-01 10.74A) Festival Warehousing, Inc.	W/D	7/24/90	7/24/90
	#480-01 2.13A) " " "	"	"	"
	" "	"	"	"
	Festival Warehousing, Inc.	W/D	7/24/90	7/24/90
Paul Christopher Clup 614-89	James, Jeffrey R. & Melissa A. James (etux)	QCD	1/4/90	1/16/90
Uni, Inc 7/24/90				